

**Agriculture, U.S. Department of  
APHIS, Plant Protection & Quarantine  
4600 Goer Dr., Suite 104, N. Charleston, 29406  
Tel. (843) 480-4334**

Functions: Safeguards agriculture and natural resources from the risks associated with the entry, establishment, or spread of animal and plant pests and noxious weeds. Fulfillment of its safeguarding role ensures an abundant, high-quality, and varied food supply, strengthens the marketability of U.S. agriculture in domestic and international commerce, and contributes to the preservation of the global environment.

*Low-Country Area*—4600 Goer Dr., Suite 104, N. Charleston 29406, Tel. (843) 480-4339; *Midlands Area*—Tel. (803) 480-4339; *Pee Dee Area*—137 Airport Court, Suite F, Mullins 29574, Tel. (843) 423-5351; *Upstate Area*—Tel. (864) 346-4410

*S.C. State Plant Health Dir.* . . . . .KIMBERLY DEAN

**USDA-APHIS**

**Veterinary Services**

**9600 Two Notch Rd., Suite 10, Columbia 29223  
Tel. (803) 462-2910**

Function: To protect and improve the health, quality, and marketability of our nation's animals, animal products, and veterinary biologics by preventing, controlling, and/or eliminating animal diseases, and by monitoring and promoting animal health and productivity.

*Area Veterinarian in*

*Charge* . . . . .DR. TOWANA GUINYARD, DVM  
Columbia

**Farm Service Agency**

**1927 Thurmond Mall, Suite 100, Columbia 29201-2375  
Tel. (803) 806-3820**

**[www.fsa.usda.gov/sc](http://www.fsa.usda.gov/sc); [www.farmers.gov](http://www.farmers.gov)**

The Farm Service Agency (FSA) is an agency of the U.S. Department of Agriculture (USDA) that serves all farmers, ranchers and agricultural partners through the delivery of effective, efficient agricultural programs for all Americans. The foundation of FSA's mission and vision rests upon the long-standing core values of strong ethics, customer service,

teamwork, inclusive decision-making, and fiscal responsibility. FSA has 34 county offices and each county office is governed by a farmer-elected county committee. Each of these county committees is governed by the State FSA committee that oversees and supervises all county operations. These programs are: Direct and Guaranteed Farm Operating and Farm Ownership Loans; Microloans; Beginning Farmers and Ranchers Loans; Agriculture Risk Coverage and Price Loss Coverage Program (ARCPLC); Conservation and Emergency Loans; Marketing Assistance Loans (MAL); Farm Storage Facility Loans; Dairy Margin Coverage Program (DMC); Margin Protection Program-Dairy (MPP-Dairy); Emergency Assistance for Livestock, Honey Bees, and Farm-Raised Fish Program (ELAP); Livestock Forage Disaster Program (LFP); Livestock Indemnity Program (LIP); Conservation Reserve Program (CRP); Emergency Conservation Program (ECP); Non-insured Crop Disaster Assistance Program (NAP); Organic Certification Cost Share Program (OCCSP); Emergency Forestry Restoration Program (EFRP); and Tree Assistance Program (TAP).

*State FSA Chm.* .....Anthony T. Grant

*Mems.:* .....Lawrence L. Weathers,  
Mary F. Green-Koon, Jefferson E. Wilson

*State Exec. Dir.* .....LAURIE SLADE FUNDERBURK

**USDA-National Agricultural Statistics Service Field Office**  
**208-G Wholesale Lane**

**West Columbia 29172, Tel. (803) 734-2506**

**<http://www.nass.usda.gov/sc>**

Functions: To conduct the Census of Agriculture every five years; to collect and publish livestock inventories and crop acreage and production each year, including the value of farm production and production expenditures; and the number of farms and land in farms.

*State Statistician* .....JACQUELINE MOORE

**USDA Forest Service**  
**Francis Marion and Sumter NFS**  
**Forest Headquarters**  
**4931 Broad River Rd., Columbia 29212-3530**  
**Tel. (803) 561-4000**

District Ranger Offices at Mountain Rest, Edgefield, Whitmire, and Huger. Functions: Administers the Francis Marion and Sumter National Forests comprising 632,290 acres within the State of S.C. for multiple resource management—soil and water, wildlife, recreation, and timber. Cooperates with the State Forestry Commission, State Department of Natural Resources, and Parks, Recreation and Tourism.

*Forest Supvr.* . . . . .Derrick JaSal Morris  
*Dep. Forest Supvr.* . . . . .Liz Struhar  
*Fire, Lands & Planning* . . . . .Rhea Whalen  
*Recreation, Heritage & Engineering* . . . . .vacant  
*Natural Resources* . . . . .Larry Westcott  
*Public Affairs* . . . . .Pamela Baltimore  
*Admin. Off. (Acting)* . . . . .Jennifer Weston-Spotts

**USDA Rural Development**  
**Strom Thurmond Fed. Bldg.**  
**1835 Assembly St., Suite 1007, Columbia 29201**  
**Tel. (803) 765-5163**

The Rural Development mission is to increase economic opportunity and improve the quality of life in rural communities. Rural Development programs are administered through USDA's network of State, Area, and sub area offices. Rural Development also helps rural communities meet their basic needs by: building water and wastewater systems, financing decent affordable housing, supporting electric power and rural businesses—including cooperatives and supporting community development with information and technical assistance. Rural Development work is focused in the following areas that report to the Under Secretary for Rural Development: Business Programs including cooperative development and technical assistance, plus other business development programs; Housing Programs including rural housing programs as well as rural community loan programs; and Utilities Programs, including telephone and electric

programs along with water and sewer programs. There are nine (9) full-time offices in the State.

*State Dir.* . . . . . DR. SAUNDRA H. GLOVER  
*Dep. State Dir.* . . . . . George W. Hicks, Jr.  
*Single-Family Housing Prog. Dir.* . . . . . Cathy J. Seawright  
*Comm. Prog. Dir.* . . . . . Michele J. Cardwell  
*Bus. & Coop. Prog. Dir.* . . . . . Tim O. Ellis  
*Admin. Off.* . . . . . Janice R. Allen

**Natural Resources Conservation Service (NRCS)**  
**Strom Thurmond Fed. Bldg.**  
**1835 Assembly St., Room 950**  
**Columbia 29201, Tel. (803) 253-3935**

NRCS assists landowners in conserving, improving, and sustaining South Carolina's natural resources. Working in cooperation with the State's 46 conservation districts, the agency provides one-on-one technical assistance to agricultural and urban based individuals and communities. Practical technology and good science are at the heart of conserving our natural resources. For NRCS, this includes soil surveys, which provide detailed information on soil capabilities and a Geographic Information System, which shows the interaction of various elements of the environment. NRCS also has a variety of conservation programs that assist landusers, such as Agriculture Conservation and Easement Program (Wetland Reserved Easement & Agri-land Easement), PL-566 Small Watershed Program, Plant Materials Program, Conservation Innovation Grants, Regional Conservation Partnership Program, Environmental Quality Incentives Program, and the Conservation Stewardship Program.

*State Conservationist* . . . . . Ann English  
*Asst. State Conservationist*  
*for Partnership* . . . . . Darvis Jordan  
*Asst. State Conservationist*  
*Mgmt. & Strategy* . . . . . vacant  
*Asst. State Conservationist Field*  
*Ops-Newberry* . . . . . Daniel Westcot  
*Asst. State Conservationist Field*  
*Ops-Manning* . . . . . Reginald Liddell  
*Asst. State Conservationist for Progs.* . . . . . Reginald Hall  
*State Conservation Engineer* . . . . . Mike Steward

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<i>State Resource Conservationist</i> .....	Terrence Kelly
<i>State Soil Scientist</i> .....	Kristine Ryan
<i>State Public Affairs Specialist</i> .....	vacant

**(U.S. Department of Justice)**

**Alcohol, Tobacco, Firearms, and  
Explosives (ATF), Bureau of**

The Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF) investigates violations of federal laws, which include federal firearm laws (firearms trafficking, illegal possession by prohibited persons), federal explosive and arson laws (bombings, arson for profit, church fires), and alcohol and tobacco cases that involve smuggling and tax evasion.

*Columbia Field Office*, Strom Thurmond Fed. Bldg., 1835 Assembly St., Room 309, Columbia 29201, Edwin Eubanks, Resident Agent in Charge, Tel. (803) 251-4600; *Florence Satellite Office*, 401 W. Evans St., Room 209, Florence 29501, Tel. (843) 292-0179; *Charleston Field Office*, One Poston Rd., Suite 325, Charleston 29407, Jeremy Godsave, Resident Agent in Charge, Tel. (843) 763-3683; *Greenville Field Office*, 301 N. Main St., Suite 1802, Greenville 29601, Mike Horn, Resident Agent in Charge, Tel. (864) 282-2937; for questions involving Federal Firearms Licenses or Federal Explosives Licenses Industry Operations, Tel. (803) 251-4642

**Commerce, U.S. Department of  
International Trade Administration**

**Columbia U.S. Export Assistance Center (EAC)**

**1301 Gervais St., Suite 1100**

**Columbia 29201, Tel. (803) 397-4590**

**Charleston U.S. EAC-5300**

**1859 Summerville Ave., Suite 800**

**Charleston 29405, Tel. (843) 259-3736**

**Upstate U.S. EAC-555**

**30 Century Circle, Greenville 29607**

**Tel. (864) 561-6326**

The offices promote U.S. exports and provide focal points of contact between the units of the International Trade

Administration and the business public. They deal directly with businesses to identify and develop export markets and find solutions to export-related problems.

*Dir.* ..... DORETTE COETSEE

**Economic Development Administration**  
**Strom Thurmond Fed. Bldg.**  
**1835 Assembly St., Room 1075**  
**Columbia 29201, Tel. (803) 253-3640**

The S.C. office provides field services to local and state public bodies and officials concerned with EDA activities and serves as a liaison with the Atlanta Regional Office in Atlanta, Ga. EDA was established under the Public Works and Economic Dev. Act, 1965, to aid areas which are behind in national prosperity levels. Grants and technical assistance to help communities provide services that make areas attractive to job-generating private industry are forms of EDA aid.

*Econ. Dev. Rep.* ..... Robin Cooley

**National Oceanic and Atmospheric Administration**  
**National Weather Service**

Provides a comprehensive weather service to S.C. including systematic weather observations, weather reporting, weather forecasts, hazardous weather warning, and climatological service. Also provides meteorological support to aviation, agriculture, forestry, and marine interests. Maintains a river reporting and flood forecast warning service for the rivers in or flowing into S.C. The National Weather Service offices which serve S.C. are located in Greer, Columbia, Charleston, and Wilmington, N.C. Each office is assigned a portion of the State as its local service area and also has warning responsibility for portions of adjacent states covered by their doppler radars. The special functions are assigned to specific offices as required.

**National Weather Service Offices**

*Columbia*—2909 Aviation Way, West Columbia 29170-2102,  
Tel. (803) 822-8038, Richard Okulski, *Meteorologist in Charge.*

*Charleston*—5777 S. Aviation Ave., Charleston 29406, Tel. (843)  
744-0303, Michael Emlaw, *Meteorologist in Charge.*

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*Greenville-Spartanburg*—1549 GSP Dr., Greer 29651, Tel. (864) 848-3859, Stephen C. Wilkinson, *Meteorologist in Charge*.  
*Wilmington, N.C.*—2015 Gardner Dr., Wilmington, N.C. 28405, Tel. (910) 762-4289, Mark Willis, *Meteorologist in Charge*.

**NOAA/National Geodetic Survey**

**S.C. Geodetic Liason**

**5 Geology Rd., Columbia 29210, Tel. (803) 896-7715**

The National Geodetic Survey is responsible for developing and maintaining a network of high accuracy benchmarks for the nation, known as the National Spatial Reference System (NSRS). The NSRS is composed of approximately 1,000,000 survey control monuments, of which 17,000 are located in S.C. The NSRS provides the foundation for the state-mandated S.C. State Plane Coordinate System used to create state and county maps and geographic information systems.

*Geodetic Coordinator* . . . . .MATT WELLSLAGER  
matt.wellslager@rfa.sc.gov

**Homeland Security, Department of**

**ICE, Homeland Security Investigations**

*Asst. Special Agent in Charge/SC* . . . .BERNARDO PILLOT  
3950 Faber Place Dr., 3rd Floor  
N. Charleston 29405  
Tel. (843) 746-6611

*Resident Agent in Charge* . . . . .WILLIAM J. MATAYA  
3950 Faber Place Dr., 3rd Floor  
N. Charleston 29405  
Tel. (843) 746-6610

*Resident Agent in Charge* . . . . .CRAIG A. SPELCE  
1835 Assembly St., Room 358  
Columbia 29201  
Tel. (803) 748-4536

*Resident Agent in Charge* . . .CHRISTOPHER M. MURPHY  
301 N. Main St., Suite 1401  
Greenville 29601  
Tel. (864) 235-0519

**Customs & Border Protection**  
**Department of Homeland Security**  
**Area Port of Charleston (Service)**  
**200 E. Bay St., Charleston 29401**

*Area Port Dir.* . . . . . JACOB MAYER, Tel. (843) 579-6500

*Asst. Port Dir.* . . . . . Roger Baranski, Tel. (843) 579-6511

**Port of Georgetown**  
**1324 Dock St., Georgetown 29442**

*Off. in Charge* . . . . . CHARLES SASSER  
Tel. (843) 916-0438

**Port of Myrtle Beach**  
**1100 Jetport Rd., Myrtle Beach 29577**

*Off. in Charge* . . . . . CHARLES SASSER  
Tel. (843) 916-0438

**Port of Greenville**  
**150-A W. Phillips Rd., Greer 29650**

*Port Dir.* . . . . . WAYNE HENSON, Tel. (864) 877-8006

**Port of Columbia**  
**2533-A Airport Blvd., West Columbia 29170**

*Port Dir.* . . . . . KYLE COLLINS, Tel. (803) 822-5251

## Federal Bureau of Investigation

### (U.S. Department of Justice)

**Div. Office: 151 Westpark Blvd., Columbia 29210-3857**  
**Tel. (803) 551-4200, Fax (803) 551-4324**

*Dir.* . . . . . CHRISTOPHER WRAY, Washington, D.C.

*Special Agent in Charge* . . . . . Steven J. Jensen

*Asst. Special Agents in Charge* . . . . . Paul (Reid) Davis  
Philip Tejera

Resident agents of the FBI in the S.C. cities listed below operate under the supervision of the Division Office. In case of emergency, if no answer at numbers listed below, call Columbia Office.

Aiken . . . . . 230 Village Green Blvd.  
Tel. (803) 648-0728

Hilton Head . . . . . 25 Clarks Summit Dr., Suite 200, Bluffton  
Tel. (843) 815-2180

Charleston . . . . . 1671 Belle Isle Ave., Suite 200  
Tel. (843) 881-0194



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Florence	.....161	Dozier Blvd., Suite 150 Tel. (843) 629-3022
Greenville	.....15	South Main St., Suite 801 Tel. (864) 250-7100
Myrtle Beach	.....199	Village Center Blvd. Tel. (843) 236-1919
Rock Hill	.....452	Lakeshore Parkway, Suite 200 Tel. (803) 327-1151

## **Federal Court**

### **Court of Appeals for the Fourth Circuit Office of the Clerk**

**1100 E. Main St., Suite 501**

**Richmond, VA 23219-3517, Tel. (804) 916-2700**

*Chief Judge*—Albert Diaz, Charlotte, NC

*Circuit Judges*—Julius N. Richardson, Columbia; A. Marvin Quattlebaum, Jr., Greenville; DeAndrea Gist Benjamin, Columbia

*Senior Circuit Judge*—William B. Traxler, Jr., Greenville; Henry F. Floyd, Spartanburg

*Clerk*—Nwamaka Anowi

### **District of South Carolina**

**U.S. District Court, District of South Carolina**  
**901 Richland St., Columbia 29201-2431**  
**Tel. (803) 765-5816**

Sessions of District Court are scheduled on order of the Court.

*Dist. Judges*—R. Bryan Harwell, *Chief Judge*, Florence; David C. Norton, Charleston; Richard M. Gergel, Charleston; Timothy M. Cain, Anderson; Mary Geiger Lewis, Columbia; Bruce Howe Hendricks, Charleston; Donald C. Coggins, Jr., Spartanburg; Sherri A. Lydon, Columbia; Joseph Dawson III, Greenville

*Senior Judges*—Joseph F. Anderson, Jr., Columbia; Henry M. Herlong, Jr., Greenville; Cameron McGowan Currie, Columbia; Terry L. Wooten, Columbia

*Magistrates/Judges*—Thomas E. Rogers III, Florence; Paige J. Gossett, Columbia; Shiva V. Hodges, Columbia; Kevin F. McDonald, Greenville; Jacquelyn D. Austin, Greenville; Kaymani D. West, Florence; Mary Gordon Baker, Charleston; Molly H. Cherry, Charleston

*Clerk of Court*—Robin L. Blume, Columbia, Tel. (803) 765-5816  
*Div. Mgrs.*—Terry Sheahan, Charleston; Billie Goodman, Columbia; Susan Roberts, Florence; Kieron Campbell, Greenville

*Court Reporters*—Charleston: Karen Martin, Lisa Smith; Columbia: Karen Andersen, Kathleen Richardson; Florence: Beth Krupa, Robin Herrera; Greenville: Michele Becker, Debra Bull, Teresa Johnson

*U.S. Marshal* .....Chrissie Latimore

*Chief U.S. Probation*

*Off.* .....Mary Elizabeth Windham, Columbia

**United States Attorney's Office**

**1441 Main St., Suite 500**

**Columbia 29201, Tel. (803) 929-3000**

*U.S. Atty.* .....Adair F. Boroughs

*First Asst. U.S. Atty.* .....Brook Andrews

*Asst. U.S. Attys.*—*Columbia:* Barbara M. Bowens, Cate Cardinale, Nancy Cote, Elliott Daniels, Beth Drake, Lamar Fyall, Benjamin Garner, Ariyana Gore, Kim Hamlett, Stacey Haynes, Winston Holiday, Will Jordan, Elle Klien, James Leventis, Elizabeth Major, Jennifer Mallory, Scott Matthews, Lothrop Morris, Christie Newman, Mike O'Mara, DeWayne Pearson, John Potterfield, Marshall Prince, Stan Ragsdale, Kathleen Stoughton, Christopher Taylor, Jane Taylor, Johanna Valenzuela, Beth Warren, William Witherspoon, Anne H. Young; *Charleston:* Lee Berlinsky, Nick Bianchi, Amy Bower, Lee Holmes, Sean A. Kittrell, Chris Lietzow, Emily Limehouse, Austin McCullough, Katie Orville, Dean Secor, Whit Sowards, Alessandra Stewart, Johanna Stroud; *Greenville:* Max Cauthen, Sheria Clarke, Carrie Fisher, Justin Holloway, Winston Marosek, Chris Schoen, Jamie Schoen, Robert Sneed, Leesa Washington, Bill Watkins; *Florence:* Katherine Flynn, Lauren Hummell, Everett McMillian

**U.S. Bankruptcy Court**  
**J. Bratton Davis U.S. Bankruptcy Courthouse**  
**1100 Laurel St., Columbia 29201**  
**Tel. (803) 765-5436**  
**www.scb.uscourts.gov**

*Chief Judge* .....Helen Elizabeth Burris  
*Judge* .....Elisabetta G.M. Gasparini  
*Clerk of Court* .....L. Jefferson Davis IV

**U.S. Trustee (Department of Justice)**  
**1835 Assembly St., Suite 953**  
**Columbia 29201, Tel. (803) 765-5250**

The U.S. Trustee appoints and supervises bankruptcy trustees, monitors and supervises the administration of bankruptcy cases, and has standing to raise, appear, and be heard on issues in bankruptcy cases. Region 4 includes the states of Md., S.C., Va. and W. Va., and the Dist. of Cola.

*U.S. Trustee (Acting)* .....Gerard R. Vetter  
*Asst. U.S. Trustee, Dist. of S.C.* .....Linda Barr

**Housing and Urban Development,**  
**Department of**

**Columbia Field Office**  
**1835 Assembly St., Columbia 29201**  
**Tel. (803) 765-5592**

The U.S. Department of Housing and Urban Development (HUD) was established by Act of Congress in 1965. HUD maintains a field office in Columbia which has jurisdiction over HUD programs in S.C.

*Field Office Dir. (Acting)* .....KRISTINE G. FOYE  
*Admin. Off.* .....Douglas Bouknight  
*Dir. of Fair Housing* .....Patricia Green  
*Dir. of Comm. Planning & Dev.* .....Brad Evatt  
*Dir. of Office of Public Housing* .....Eric Bickley

## **Interior, Department of the Fish and Wildlife Service**

**Regional Office, Southeast Region  
1875 Century Blvd., Atlanta, GA 30345  
Tel. (404) 679-4000**

*Regional Dir.* . . . . .LEOPOLDO MIRANDA

### **S.C. Lowcountry Refuge Complex**

**(Cape Romain, E. F. Hollings ACE Basin,  
Santee, and Waccamaw National Wildlife Refuges)  
5801 Hwy. 17 North, Awendaw 29429-5908  
Tel. (843) 928-3264, Fax (843) 928-3803**

*Project Leader* . . . . .Durwin Carter

**Cape Romain National Wildlife Refuge  
5801 Hwy. 17 North, Awendaw 29429  
Tel. (843) 928-3264**

*Refuge Mgr.* . . . . .Sarah Dawsey

**Ernest F. Hollings ACE Basin National Wildlife Refuge  
P.O. Box 848, Hollywood 29449  
Tel. (843) 889-3084**

*Refuge Mgr.* . . . . .Mark Purcell

**Santee National Wildlife Refuge  
2125 Fort Watson Rd., Summerton 29148  
Tel. (803) 478-2217**

*Refuge Mgr.* . . . . .Monica Williams

**Waccamaw National Wildlife Refuge  
21424 N. Fraser St., Georgetown 29440  
Tel. (843) 527-8069**

*Refuge Mgr.* . . . . .Craig Sasser

**Carolina Sandhills National Wildlife Refuge  
(4 miles northeast of McBee, On U.S. Hwy. No. 1)  
23734 U.S. Hwy. 1, McBee 29101  
Tel. (843) 335-6023**

*Refuge Mgr.* . . . . .Allyne Askins

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**Savannah Coastal Refuges Complex**  
**694 Beech Hill Lane, Hardeeville 29927**  
**(includes Pinckney Island and Savannah in S.C.)**  
**Tel. (843) 784-9911**

*Project Leader* .....Will Meeks

**U.S. Geological Survey**  
**720 Gracern Rd.—Suite 129**  
**Columbia 29210-7651, Tel. (803) 750-6100**  
**www.usgs.gov**

Provides scientific information on water and geologic resources of S.C. Collects data on streamflow, lake and ground-water levels, and water quality. Conducts scientific studies of quantity, quality, movement, and use of water, including geochemical and microbial mechanisms.

*Dir.* .....VICTOR ENGEL

**U.S. Fish and Wildlife Service**  
**Division of Law Enforcement**  
**176 Croghan Spur, Suite 200, Charleston 29407**

*Special Agent* .....Tracey Woodruff, Tel. (843) 727-4707

**Fisheries**

**Bears Bluff National Fish Hatchery**

*Hatchery Mgr.*—James Henne, 7030 Bears Bluff Rd., Wadmalaw Island 29487, Tel. (843) 559-2315

**Orangeburg National Fish Hatchery**

*Hatchery Mgr.*—Byron Hamilton, 427 Lakeview Dr., Hwy. 21 Bypass, Orangeburg 29115, Tel. (803) 534-4828

**Ecological Services**

**Charleston Ecological Services Office**

*(Acting) Field Supvr. (Area Supvr.)*—Stephen Ricks, 176 Croghan Spur, Suite 200, Charleston 29407, Tel. (601) 720-5783

**National Park Service**

**Southeast Field Area**

**100 Alabama St., SW, 1924 Bldg., Atlanta, Ga. 30303**

*Regional Dir.* .....STAN AUSTIN

**Congaree National Park—Richland County**

*Supt.*—Tracy Stakely, 100 National Park Rd., Hopkins  
29061-9118

**Cowpens National Battlefield—Cherokee County**

*Supt.*—John Slaughter, 338 New Pleasant Rd., Gaffney 29341

**Fort Sumter National Monument—Charleston County**

*Supt.*—Tim Stone, 1214 Middle St., Sullivan's Island 29482

**Kings Mountain National Military Park—York County**

*Supt.*—John Slaughter, 2625 Park Rd., Blacksburg 29702

**Ninety Six National Historic Site—Greenwood County**

*Supt.*—John Slaughter, 1103 Hwy. 248, Ninety Six 29666

**Labor, U.S. Department of**

**Office of Apprenticeship**

**Strom Thurmond Fed. Bldg.**

**1835 Assembly St., Room 838**

**Columbia 29201, Tel. (803) 765-5547**

Office of Apprenticeship (OA) Representatives assist business & industry in the development of standards of employment and training in accordance with Public Law 308, 75th Congress under which apprentices are trained. The Office's functions also include developing voluntary training programs for all employed workers, both journeymen and apprentices, and the promotion and development of skill improvement systems in industry, as well as all occupations essential to National Defense. The OA is also responsible for promotion and attainment of equal opportunity in apprenticeship and training according to Title 29 CFR, Part 30; expansion of apprenticeship opportunities; improvement and maintenance of apprenticeship programs; general promotion and public relations certification of registered apprenticeship programs for veterans training under Public Law 90-77; and certification of registered apprenticeship programs and apprentices on Federal construction to meet the requirements of Title 29 CFR, Part 5, 5a.

**Personnel**

*State Dir.*—Charles F. Vaughan, Strom Thurmond Fed. Bldg.,  
1835 Assembly St., Room 838, Columbia 29201, Tel. (803)  
765-5547

*Apprenticeship & Training Rep.* . . . . .Cleveland Williams

**Wage and Hour Division (Dept. of Labor)**

**Strom Thurmond Fed. Bldg.**

**1835 Assembly St., Room 1072**

**Columbia 29201, Tel. (803) 765-5981**

This agency is the federal office responsible for enforcing federal labor laws to promote and achieve compliance with labor standards to protect and enhance the welfare of the Nation's workforce.

*Dist. Dir.* . . . . .JAMIE BENEFIEL

*Asst. Dist. Dir.* . . . . .Nicholas Barron

*Asst. Dist. Dir. (Charleston)* . . . . .Jose Garcia

*C.O.R.P.S.* . . . . .Lucyana Roldan

*Admin. Specialist* . . . . .Stacey L. Hawkins

*Investigators:* Columbia—Eric Standifer, Hazel Washington;  
Charleston—vacant; Florence—George Gagne, Jessica  
Frazier; Greenville—Rosa Fay, Alan McDivitt, Kelley  
Brock; Myrtle Beach—Patrick Dale

*Technicians:* Columbia—Derrick Samuels, Christopher  
Phillips

**Office of Federal Contract Compliance Programs**

**Strom Thurmond Fed. Bldg.**

**1835 Assembly St., Room 608**

**Columbia 29201, Tel. (803) 251-4680**

This agency is responsible for insuring that contractors with the Federal government do not discriminate in their employment practices and take affirmative action to overcome the vestiges and results of past discriminatory employment practices. The mandates under which the agency carries out its compliance responsibilities are: Executive Order 11246, which prohibits employment discrimination, and requires affirmative action, in relation to race, sex, color, religion, gender identity, sexual orientation, and national origin; Sec. 503 of the Rehabilitation Act of 1973, with similar prohibitions and requirements relative to disabled persons; and the Vietnam

Era Veterans Readjustment Assistance Act of 1974 (38 USC 4212), affording like protections and provisions for certain categories of veterans. In addition to carrying out its enforcement responsibilities through compliance reviews and complaint investigations, the agency also provides technical assistance to contractors and others regarding its programs and requirements.

*Dist. Dir.* ..... PAMELA QUINN

**Veterans Employment and Training Service**  
**631 Hampton St., Suite 141, Box 1755, Columbia 29202**  
**Tel. (803) 737-7649**

Veterans Employment and Training Service is under the U.S. Department of Labor. This office is responsible for the supervision of the registration of eligible veterans in local S.C. Department of Employment and Workforce for suitable types of employment and training and also for counseling and placement of eligible veterans in employment and job training programs.

*Dir. of Veterans Employment* ..... ROBERT J. TRAHAN

*Asst. Dir. of Veterans Employment* ..... vacant

**U.S. Postal Inspection Service,**  
**Atlanta Division**

**200 Tradeport Blvd., Suite 209**  
**Atlanta, GA 30354-2994**  
**Tel. (877) 876-2455**

*Postal Inspector in Charge* ..... Tommy D. Coke

**Charlotte Domicile**  
**P.O. Box 3000, Charlotte, NC 28228-3000**  
**Tel. (877) 876-2455**

*Asst. Postal Inspector in Charge* ..... Marcus Ewing

**Charleston Domicile**  
**7075 Cross County Rd., Charleston 29418**  
**P.O. Box 40307, Charleston 29423-0307**  
**Tel. (877) 876-2455**

*Postal Inspectors* ..... T. J. Gasser, L. R. Moody, R.A. Key



**Columbia Domicile**

**1601 Assembly St., Columbia 29201  
P.O. Box 1796, Columbia 29202-1796  
Tel. (877) 876-2455**

*Team Leader* ..... Steven C. Stebbins  
*Postal Inspectors* ..... J. A. Lowery, S. L. McGuigan  
C. D. Parnell, M. K. Rogers

**Greenville Domicile**

**600 Washington St., Greenville 29602  
P.O. Box 1568, Greenville 29602-1568  
Tel. (877) 876-2455**

*Postal Inspectors* ..... R. P. Carter, K. W. Parker  
M. E. Nicholson

As one of our country's oldest federal law enforcement agencies, the U.S. Postal Inspection Service has a long, proud, and successful history of fighting criminals who attack our nation's postal system and misuse it to defraud, endanger, or otherwise threaten the American public. As the primary law enforcement arm of the U.S. Postal Service, the U.S. Postal Inspection Service is a highly specialized, professional organization performing investigative and security functions essential to a stable and sound postal system.

Through its security and enforcement functions, the Postal Inspection Service provides assurance to American businesses for the safe exchange of funds and securities through the U.S. Mail; to postal customers of the "sanctity of the seal" in transmitting correspondence and messages; and to postal employees of a safe work environment.

**Small Business Administration, U.S.  
Strom Thurmond Fed. Bldg., 1835 Assembly St.  
Suite 1425, Columbia 29201  
Tel. (803) 765-5377, Fax (803) 765-5962  
[www.sba.gov/sc](http://www.sba.gov/sc)**

The U.S. Small Business Administration (SBA), an independent agency of the federal government, aids, counsels, assists, and protects the interests of small business concerns. SBA offers business education and training; referral counseling; financial assistance through loan guaranty and microloan programs; disaster assistance; procurement opportunities and

minority enterprise development programs to the public on a nondiscriminatory basis.

*Dist. Dir.* . . . . . R. GREGG WHITE

*Dep. Dist. Dir.* . . . . . Michael V. Corp

## **Social Security Administration**

**S.C. Area Director Office**

**61 Forsyth St. Suite 24T09, Atlanta, GA 30303**

**Tel. (866) 667-5853**

Social Security offices in S.C. administer the Federal program of Retirement, Survivors and Disability Insurance, Medicare, Supplemental Security Income, and bring the services and activities of the Social Security Administration to wage earners, claimants, beneficiaries, employers, and other interested parties. The functions of these offices include particularly the issuance of Social Security account numbers, the development of claims for benefits, and the supplying of information concerning the Retirement, Survivors and Disability Insurance, Medicare Programs, and Supplemental Security Income to needy aged, blind, and disabled low income individuals.

*Area Dir. for S.C.* . . . . . OTTO WILSON

*Dep. Area Dir.* . . . . . Kelli Kemp

*Area Admin. Asst.* . . . . . Shawn Glanville

*Area Operations Analyst* . . . . . Michelle Yeargin

### **District Managers of Social Security Offices**

*Aiken*—Chris Boglin; *Anderson*—Thomas Culbreth; *Beaufort*—Harry Scott; *Bennettsville*—John Trueluck; *Charleston*—Chris Lagana; *Clinton*—Robert Turner; *Columbia*—Arnold Miller; *Myrtle Beach*—Lisa Davenport; *Florence*—Blake Groomes; *Georgetown*—Kurt Calash; *Greenville*—Tony Lewis; *Greenwood*—Dana Jenkins; *Orangeburg*—vacant; *Rock Hill*—LaWanda Smith-McCray; *Spartanburg*—Corchanda Means; *Sumter*—Joseph Mackey; *Walterboro*—Moneefa Jones

### **Disability Adjudication and Review, Office of**

Administrative Law Judges have final authority relating to the holding of hearings, the rendition of decisions, and the review of decisions in connection with administrative appeals from determinations made under Titles II, XVI & XVIII of the Social

Security Act, as amended, and Title IV of the Federal Coal Mine Health & Safety Act of 1969.

**Columbia Office**  
**Suite 215, 101 Executive Center**  
**Columbia 29201, Tel. (866) 399-6950**

*Admin. Law Judges*—Frederick W. Christian, John Randolph Martin, Brent Asseff, Brian Garves, Flora Vinson, Jonathan Shoenholz, Joshua Vineyard

*Hearing Office Chief Admin. Law Judge*—Walter C. Herin

**Charleston Office**  
**3875 Faber Place Dr., Suite 300, N. Charleston 29405**  
**Tel. (843) 727-4511**

*Admin. Law Judges*—Nichole Forbes, Tammy Georgian, Carl Bennett Watson, Ethan Chase, Richard LaFata, Ronald Sweeda, William Diggs

*Hearing Office Chief Admin. Law Judge*—Tammy Georgian

**Greenville Office**  
**475 N. Main St., Mauldin 29662-9954**  
**Tel. (864) 315-7387**

*Admin. Law Judges*—Gregory Wilson (HOCALT), Alice Jordan, Ann Paschall, Nicholas Walter, Amanda Craven, Colin Fritz, Jerry Peace, Julie Petri, Thaddeus Hess

*Hearing Office Chief Admin. Law Judge*—Nicholas Walter

**Transportation, U.S. Department of**  
**Federal Highway Administration (FHWA)**  
**1835 Assembly St., Suite 1270, Columbia 29201**  
**Tel. (803) 765-5411**

The Federal Highway Administration is the key Federal agency in S.C. for highway transportation issues. The mission of the FHWA is to improve mobility on our nation's highways through National Leadership, Innovation, and Program Delivery. To accomplish this mission, the agency has implemented a four-goal Strategic Plan that includes improvements and objectives in the following areas: Safety, Infrastructure, Innovation and Accountability. The FHWA has Division offices located in all 50 states as well as the District of Columbia and Puerto Rico. Each FHWA division is led by a Division Administrator

responsible for administering the Federal-aid Highway Program. The FHWA South Carolina Division partners with the S.C. Department of Transportation (SCDOT), S.C. Department of Public Safety, metropolitan planning organizations, and other federal/state/local agencies or groups in the development of transportation projects and safety initiatives. During fiscal year 2022, over \$956,720,483 in Federal-aid highway funds were made available to the State of South Carolina for highway construction including the replacement of bridges, traffic control devices, roadway beautification, and congressionally designated projects. The FHWA South Carolina Division strives to remain a “Partner of Choice” and we pride ourselves in “Strengthening Our World-Class Highway System” in South Carolina.

*Div. Admin.* . . . . . EMILY O. LAWTON

**Federal Motor Carrier Safety Administration  
(FMCSA)**

**1835 Assembly St., Suite 1008, Columbia 29201  
Tel. (803) 765-5414**

The Federal Motor Carrier Safety Administration (FMCSA) was created within the U.S. Department of Transportation on Jan. 1, 2000, pursuant to the Motor Carrier Safety Act of 1999 [Public Law No. 106-159, 113 Stat. (Dec. 9, 1999)]. The FMCSA, formerly a part of the Federal Highway Administration (FHWA), is primarily responsible for establishing and enforcing safety and security requirements of motor carriers operations in interstate and foreign commerce. In addition, FMCSA has jurisdiction over hazardous material shippers, container manufacturers, and drums reconditioners. The FMCSR prescribe the qualification and hours of service for drivers, the reporting of accidents, inspections, drug and alcohol testing, and commercial driver licenses. FMCSA’s focus includes targeting high-risk carriers, shippers, and commercial drivers, improving safety information systems and motor vehicle technologies, as well as to increase public awareness. To accomplish these activities, the Administration works with federal, state, and local enforcement agencies, the motor carrier industry, labor and safety interest groups, and others.

*Div. Admin.* . . . . . DAVID M. WEST

**U.S. Secret Service**  
**Department of Homeland Security**  
**107 Westpark Blvd., Suite 301, Columbia 29210**  
**Tel. (803) 772-4015**

The U.S. Secret Service is mandated by statute and executive order to carry out two significant missions: protection and criminal investigations. The Secret Service protects the President and Vice President, their families, heads of state, and other designated individuals; investigates threats against these protectees; protects the White House, Vice President's Residence, Foreign Missions, and other buildings within Washington, D.C.; and plans and implements security designs for designated National Special Security Events. The Secret Service also investigates violations of laws relating to counterfeiting of obligations and securities of the U.S.; financial crimes that include, but are not limited to, access device fraud, financial institution fraud, identity theft, computer fraud; and computer-based attacks on our nation's financial, banking, and telecommunications infrastructure.

*Special Agent in Charge* . . . . . CHARLES B. LEOPARD

**Department of Veterans Affairs**  
**Department of Veterans Affairs**  
**National Cemeteries**

The VA's National Cemetery Administration (NCA) honors Veterans and their eligible family members with final resting places in national shrines and with lasting tributes that commemorate their service and sacrifice to our Nation. NCA operates 143 national cemeteries and 33 soldiers' lots and monument sites in 42 states and Puerto Rico. More than four million Americans, including Veterans of every war and conflict, are buried in VA's national cemeteries.

**Beaufort National Cemetery**  
**1601 Boundary St., Beaufort 29902**  
**Tel. (843) 524-3925**

Established in 1863 the historic 44-acre Beaufort National Cemetery, located in Beaufort County, provides burial options for casketed and cremated remains. The oldest

national cemetery in South Carolina with over 22,000 gravesites, the cemetery will continue to serve Veterans' needs until 2043. The cemetery was listed on the National Register of Historic Places in 1997.

*Dir.* .....JEFF L. APPLGATE

**Florence National Cemetery**  
**803 E. National Cemetery Rd., Florence 29506**  
**Tel. (843) 669-8783**

Established in 1864, the historic 38-acre Florence National Cemetery, located in Florence County, provides burial options for casketed and cremated remains. 13.35 acres of additional land purchased in 2019 will allow for upwards of 30,000 new interments, enough to serve the local Veteran population for the next 100 years. The cemetery was listed on the National Register of Historic Places in 1998.

*Dir.* .....CAROLYN A. HOWARD

**Fort Jackson National Cemetery**  
**4170 Percival Rd., Columbia 29229**  
**Tel. (803) 699-2246; Toll Free: (866) 577-5248**

Established in 2009, the 584-acre Fort Jackson National Cemetery, located in Richland County, will serve Veterans' needs well into the next century. The current 50-acre interment area provides 5,760 full-casket gravesites, 2,011 in-ground cremation sites and 2,000 columbarium niches. A 20-acre expansion project scheduled for completion in December 2021 has begun and will provide an additional 6,631 caskets and 2,376 in-ground cremation sites.

*Dir.* .....GENE B. LINXWILER

**Regional Counsel Area Office (02)**  
**Dorn VA Medical Center**  
**6439 Garners Ferry Rd., Columbia 29209**  
**Tel. (803) 647-5839**

The Regional Counsel Area Office provides legal services for the U.S. Department of Veterans Affairs installations in S.C.

*Asst. Regional Counsel* .....Sharon M. Peace  
*Atty.* .....Edith Wells Lewis

**Ralph H. Johnson Department of Veterans Affairs  
Medical Center  
109 Bee St., Charleston 29401-5799  
Tel. (843) 577-5011**

The Ralph H. Johnson VA Health Care System is a tertiary care teaching hospital that has long been recognized as a top hospital nationally, within the VA and outside of the VA, providing the highest-level quality complex care from cardio-thoracic and neurosurgery to primary and mental health care for approximately 80,000 Veterans along the South Carolina and Georgia coast. Rated as the top hospital in South Carolina for patient care, the healthcare system includes six community-based outpatient clinics, a full range of inpatient and outpatient care, including medical and surgical intensive care, a women's health clinic, a state-of-the-art 3D printing facility, a cardiothoracic surgical center, and transplant medicine. For more information, visit [www.charleston.va.gov](http://www.charleston.va.gov).

*Med. Center Dir:* .....SCOTT R. ISAACKS, FACHE  
*Assoc. Dir:* .....Ronnie A. Smith  
*Chief of Staff* .....Christopher D. Blasy, M.D.  
*Assoc. Dir:* .....Letha C. Rogers, MSN, RN  
*Asst. Dir:* .....Olivia A. Freda  
*Chief of Stakeholder Relations  
And Public Affairs* .....H. Wayne Capps

**Columbia VA Health Care System  
WJB Dorn VA Medical Center  
6439 Garners Ferry Rd., Columbia 29209  
Tel. (803) 776-4000**

The William Jennings Bryan Dorn VA Medical Center (WJBD) opened in 1932 at its current location and has since expanded to include seven community-based outpatient clinics (CBOCs) located throughout South Carolina. The seven CBOCs located in Anderson, Florence, Greenville, Orangeburg, Rock Hill, Spartanburg, and Sumter counties serve eight sub-markets and 32 counties. In 2018, WJBD area of responsibility was officially renamed the Columbia Health Care System. The medical center is a level 1C teaching hospital delivering a full range of patient care services utilizing state-of-the-art technology, education, and research. Comprehensive health care is provided through primary care, tertiary care and long-term care in areas

of medicine, surgery, psychiatry, physical medicine and rehabilitation, cardiology, neurology, oncology, dentistry, geriatrics and extended care. The facility is accredited by the American College of Surgeons, the Commission on Accreditation for Rehabilitation Facilities in the Health Care for Homeless Veterans Program, the Psychosocial Rehabilitation and Recovery Care, the Outpatient Interdisciplinary Pain Program, the Mental Health Intensive Case Management Program, and the Commission on Laboratory Accreditation of the College of American Pathologists. All surveys and accreditation visits since January 2016 have been successful including the Joint Commission Survey, the CAP Survey and the Unannounced Community Living Center Survey. The medical center has a Molecular Pathology Section that conducts cutting edge technological tests (e.g. polymerase chain reaction (PCR), HCV Genotype, CT/NG, HPV, etc.) to all VA medical facilities across VISN 7 (Alabama, Georgia, and South Carolina). The facility and the University of South Carolina School of Medicine recently opened a new Simulation Center that will be used for current and future health care professionals.

*Med. Center Dir.* . . . . .DAVID L. OMURA, DPT, MHA, MS

*Assoc. Dir.* . . . . .Jeffrey Soots

*Chief of Staff* . . . . .Jackson Slappy, M.D.

*Assoc. Dir. for Nursing/*

*Patient Servs.* . . . . .Ruth W. Mustard, R.N.

*Asst. Dir.* . . . . .Ronnie Mack

### (VA) Outpatient Clinic

**41 Park Creek Dr., Greenville 29605**

**Tel. (864) 299-1600**

The Clinic treats honorably discharged servicemen and women on an outpatient basis who are eligible under laws passed by Congress.

*Dir. Greenville Outpatient & Comm.-Based*

*Outpatient Clinics* . . . . .RAMOTH COX, M.D.

### Department of Veterans Affairs

#### Regional Benefits Office

**6437 Garners Ferry Rd., Columbia 29209**

**Toll Free Tel. 1-800-827-1000**

The Columbia VA Regional Office administers benefits and services provided by law for Veterans, their dependents, and



beneficiaries within South Carolina and across the nation as one of 56 regional offices in the Veterans Benefits Administration. Approximately 800 assigned employees provide the following services: disability claims adjudication; fiduciary appointment and oversight for Veterans and beneficiaries residing in GA, FL, NC, and SC if unable to manage their VA monetary benefits; vocational rehabilitation and employment services to Veterans with an employment handicap; outreach and assistance regarding all VA benefits to include VA home loan guaranty, life insurance, and educational benefits.

*Dir.* .....LEANNE WELDIN  
*Asst. Dir.* .....Charles Kimberger  
*Asst. Dir., Public Affairs Office* .....Woody Middleton  
*Veterans Serv. Center Mgr.*  
    *(Compensation & Pension)* .....James "Ricky" Ard  
*Veteran Readiness & Employment Off.* .....James Lester  
*National Call Center Mgr.* .....Wayne Oswald  
*Fiduciary Hub Div. Mgr.* .....Edward "Wayne" Martin  
*Chief, Support Servs.* .....Reubin Bookert